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## BIB DATA SHEET

CONFIRMATION NO. 6892

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                          |                                |
|--|---|---|----------------------------------|---|--------------------------|--------------------------------|
| 10/584,036   | 06/22/2006  | 162   | 2615                             | 4605-061912   |                          |                                |
| <b>RULE</b>  |   |   |                                  |   |                          |                                |
| <b>APPLICANTS</b><br>Kichiro Yasugahira, Shizuoka, JAPAN;<br>Ken Takahashi, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/19214 12/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-433891 12/26/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/13/2007 |   |   |                                  |   |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/HUYEN 2615 D LE/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>3 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>THE WEBB LAW FIRM, P.C.<br>700 KOPPERS BUILDING<br>436 SEVENTH AVENUE<br>PITTSBURGH, PA 15219<br>UNITED STATES   |   |   |                                  |   |                          |                                |
| <b>TITLE</b><br>Waterproof vibration plate for speaker   |   |   |                                  |   |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |                                |